**PhD ADMISSION FORM**

**(July-2017)**

( TO BE FILLED BY PET-2017 QUALIFIED & TEST EXEMPTED CANDIDATES)

**PART A**

**(To be filled by the office)**

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| Application Number |  | | | | University Regd. No | | | |  | | | | | |
| Score (weightage) for PET appeared candidates | UG |  | PG |  | Pub | |  | PET  2017 | | |  | | Exp |  |
| Score (weightage) for Test exempted candidates | UG |  | PG |  | Pub | |  | Fellowship | | |  | | | |
| Any other relevant remark |  | | | | | | | | | | | | | |
| Checked by (designation) |  | | Verified by (designation) | | |  | | | | Total | |  | | |

**PART B**

**(To be filled by candidate)**

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| **NAME** (as per matric certificate) | | | | | Mr / Ms. | | | | | | | | | | | | | | | | | | | | | | | | | YOUR RECENT PASS-PORT SIZED PICTURE | | | | | |
| **MOTHER’s & FATHER’S NAME** | | | | | Smt & Sh | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATE OF BIRTH** | | | | | **/ /** | | | | | | | | | | | | | | | | | | | | | | | | |
| **EMAIL ID** (for official communication) | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **NATIONALITY** (INDIAN / FOREIGN) | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mobile/ CONTACT NUMBER (for official communication)** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **GENDER & MARITAL STATUS** (Tick Mark) | | | | |  | MALE | | |  | | | | | FEMALE | | | | | |  | | | | MARRIED | | | |  | | | UNMARRIED | | | | |
| **CATEGORY** (Tick Mark) | | | | |  | Gen | | |  | SC/ S T | | |  | | | | B C | | | |  | | | BA | | | |  | | | | PWD | | | |
|  | | | | |  | Sports | | |  | FF | | |  | | | | Ex | | | |  | | | RT | | | |  | | | | SG | |  | Ts |
| **In case of PWD (Person with Disability)** (Tick Mark) | | | | |  | | Phy H | |  | | | | | | | | | Visual H | | | |  | | | | | | | | | | Not Applicable | | | |
| **DETAILS** | | **CORRESPONDENCE ADDRESS** | | | | | | | | | | | | | | **PERMANENT ADDRESS** | | | | | | | | | | | | | | | | | | | |
| House No. | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| Street No/ Locality | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| City with Pin-code | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| District | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| State & Country | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
| **PET -2016 SCORE AND VALIDITY ( if applicable)** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Qualifying Examination (MPhil, GATE,GPAT, NET, CSIR-JRF/others (specify) | |  | | | | | | SCORE | | | | | | |  | | | | | | | | | | | | Vaild Upto | | | | | | | | |
| FACULTY and DISCIPLINE applied for  (Engg & Tech/Pharmacy**/** Sciences/ Commerce & Management) | | **FACULTIES** | | | | | | | | | | | | | | | | | **DISCPLINE** | | | | | | | | | | | | | | | | |
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| **ADMISSION CATEGORY**  **(Tick appropriate)**  (Refer PhD Regulations) | |  | | | Full-Time (Sponsored/  Fellowship  QIP/JRF) specify | | |  | | | Full-Time (Self-financed) | | | | | | | |  | | | | | | Part-Time  ( Internal) | | | | |  | | | Part -Time  (External) | | |
| **SPONSORING AGENCY, if any (specify)** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PROPOSED RESEARCH AREA** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **PROPOSED SUPERVISORs**  **(if any, at the stage)** | | **1.** | | | | | | | | | **2.** | | | | | | | | | | | | | | | **3.** | | | | | | | | | |
| **ACADEMIC RECORDS** *(Most recent first down up to Matric)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **EXAMINATION** | **DURATION /MODE** (Regular/Part-Time/Distance) | | **INSTITUTE/UNIVERSITY** | | | | | | | | | **PASSING YEAR** | | | | | | | | | | | **SUBJECTS** | | | | | | **% MARKS / CGPA** | | | | | | |
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| **M.TECH/PG THESIS DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **THESIS TITLE** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **SUPERVISOR** | | | | *(Name & Affiliation)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CO-SUPERVISOR (if any)** | | | | *(Name& Affiliation)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FELLOWSHIP DURING MTECH**(if any) | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **PUBLICATION DETAILS OF SCI JOURNAL PAPERS** | | | | | | | |
| **AUTHOR** | **TITLE** | **YEAR** | **JOURNAL** | **VOL/ NO.** | **PUBLISHERS** | **ISBN/ISSN** | **SCI Y/N** |
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| **EMPLOYMENT DETAILS / OTHER TEACHING/ RESEARCH EXPERIENCE** *(Most recent first & attach extra sheet, if more than four)* | | | | | |
| **EMPLOYER** | **TITLE OF POST** | **REGULAR/TEMP** | **PAY SCALE** | **DATE** | |
| **FROM** | **TO** |
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| **ANY OTHER RELEVANT INFORMATION:** |  | | |
| **DECLARATION: *I HEREBY DECLARE & CONFIRM*:** | | | |
| 1. That, I have ***UNDERSTOOD*** all PhD Regulations of MRSPTU and accept them. 2. That, the information given in this form is true, complete and accurate and further, no information or other material information has been omitted by me. In case of any departure from truth, I lose my right of candidature. In addition, I shall obey University ‘Honor Code’ in letter & spirit. | | | |
| **Signature of candidate:** | | **Date:** | **Place:** |

**Important Note: Please attach self attested copies of all testimonials including qualifications, category, employments and Research publications in SCI Journals**

**GENERAL INSTRUCTIONS**

1. Separate application form should be used for each department/discipline if applying for more than one department.
2. Enclose self attested copies of all relevant certificates in PART B
3. Bring original certificates along with Master’s level Thesis at the time of interview/ DDRC meeting.
4. The filled application form must reach the **Dean (R&D), PhD Admission-July, 2017 Room No UA 110, Maharaja Ranjit Singh Punjab Technical University, Dabwali Road, BATHINDA, Pin- 151001** **through REGISTERED POST** **by 19.05.2017**.
5. Name of the FACULTY and DISCIPLINE in which the admission is sought should be written in CAPITAL letter on the envelope.

**CHECK LIST**

The self attested photocopies of the following documents (whichever applicable) are required to be enclosed with application form. Tick ( ) the relevant entry wherever provided in the check list.

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| --- | --- | --- | --- | --- |
| **Compulsory Certificates to be attached/submitted (Tick mark)** | | | | Verified  by (for official use) |
|  | Qualifying Degree Certificate (QDC) OR Provisional Degree Certificate (PDC) (\*)  (\*) In the cases, where, the QDC has not been issued or Convocation of the Univ./Inst. has not been held on this date, PDC MUST be submitted for confirming the admission. However, QDC is a MUST. Students must submit the QDC as soon as it is issued by the Univ./Institute. | | |  |
|  | Detail Mark-sheet (All Semesters) and Degree/ certificate for all educational qualifications (UG/PG/Matric) | | |  |
|  | Date of Birth Certificate /10th class leaving certificate | | |  |
|  | Qualifying Exam certificate or (GATE/GPAT/NET/ CSIR/UGC/ MPhill or any other) - **(in Original)** | | |  |
|  | PET result cad of MRSPTU **(if applicable)** | | |  |
|  | Migration /Transfer Certificate **(in Original)** | | |  |
|  | Experience Certificate (In service candidates) | | |  |
|  | Self-attested Copies of R. Publications in SCI Journals, if any | | |  |
| **Certificates to be attached /submitted, if applicable (Tick Mark)** | | | |  |
|  | Caste Certificate (SC/ST/BC)  Category certificate (BA/S/PWD/FF/SG/Ts/Sports as applicable as per the University requirements)  Physically Handicapped Certificate (for PH category students) | | |  |
|  | **No Objection certificate (NOC) from employer (for in-service candidates)** | | |  |
|  | Relieving Certificate (for all candidates, irrespective of category, who are/were working at the time of admission) | | |  |
|  | Fellowship/Scholarship Certificate (for Sponsored/Fellowship/Scholarship category students) | | |  |
|  | Original copy of the letter from sponsoring authority | | |  |
|  | Any other remark/relevant certificate (s) (Specify): | | |  |
| **Signature of candidate:** | | **Date:** | **Place:** |  |